Index to *Living the Halachic Process* – Vol. I-V

**Format** – The entries (which appear in the left-hand column) include topics that are covered in the books’ responses and words that appear in them. When an entry is at the heart of response(s), each response’s title either follows the entry or appears indented in the line(s) beneath it. When an entry arises less prominently, no title is written, and only the location(s) in the volumes in which it appears is listed. The location(s) are always in the right-hand column. Some entries have both types of occurrences, so that the first line contains the entry and the minor occurrences and the following lines contain the focused occurrences. (Responses in which an entry appears in passing are omitted from the index.)

The locations in the books are presented using Roman numerals for volume number followed by the response notation (section, number within section – as it appears in each book). For example, IV, G-7 means the fourth volume, section G, response 7).

Some of the entries stand independently. Others are parts of a section of index topics, of which there are two types. Minor topics fit in within the alphabetical flow of the index. Major topics are separated by empty lines from the alphabetical flow of the index, and contain alphabetically ordered subtopics. When we instruct to see elsewhere, we refer to major topic and subtopic, separated by a backslash (e.g., see Pesach/Bedikat Chametz means to look under letter P for Pesach, within which to look for the subsection for bedikat chametz).

At the end of the index, we present a unique **thematic index**, which highlights responses that have a special characteristic to them, whether in terms of halachic, moral, or societal interest.

**Search strategies:**
1. For the most part, halachic topics are presented according to the Hebrew term used in the books.
2. When a halachic matter that you are seeking is a subset of
a broad topic, look in the broad topic before looking for the specific matter within the alphabetical flow. For example, look for Shemoneh Esrei, under Tefilla/Shemoneh Esrei. Some topics do not fit obviously under a broader topic or belong to more than one; these usually do not appear as subsets of broad topics. Some minor occurrences were also removed from the topics in order to make the topics more easily traversed. For example, pesolet is found under “P” and not in its natural place (Shabbat/Melachot/Borer).

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