





opening for him, and his treatment by the Ramim and the other students was one of sharing and respect. After each session he was much stronger for days. Was this what Hazal meant when they said, “the tablets and the broken tablets were placed [together] in the ark”? Every Friday I go up to Jerusalem with my good friend Moshe. We ignore the weather, parking problems, competitions, conferences, and the marathon, and somehow we get there. We do so because each participant in the kollel knows that he is a member of a special group and it would be a shame to miss out.

The participants are diverse. Some are from settlements—Mevo Horon, Beit El, Efrat—and others from the Jerusalem area. They include persons still working and those on pension; people from every Jewish ethnic community and from a variety of educational backgrounds. We are all sitting together around the rabbi who is leading the shiur, listening to the content, adding our own contributions, each in his own way, until the shiur is over and next one arrives. There is a special atmosphere in the kollel. Most of us have known each other for years. Every year, in advance of Tu Bishvat, Rabbi Menachem Burstein organizes an educational field trip to some location that can teach us details of practical halachot, such as the laws of Shabbat or the laws pertaining to the Land of Israel, or to institutions such as the Zomet Institute. Our wives come with us, so the group is larger and warmer. Many years of regular attendance at the kollel have had an influence on our families, too, who know that our Fridays are devoted to our studies at Eretz Hemdah. When the session is over we go home with the shiur summaries and often share ideas from the morning at the Shabbat table, where our extended families listen eagerly.

At the kollel we are kept supplied with hot drinks and refreshments that help us maintain our focus and make our studies more pleasant. The mix of shiurim provides a good balance of variety and continuity. Rabbi Tzadok Elias teaches a weekly shiur on Tractate Ketubot. Rabbi Yoni Cooper and Rabbi Sagi Mazuz alternate in running a shiur on Talmud and halachah every Friday. After that we break up into groups: one week Rav Yosef Carmel teaches Tanach (the book of Samuel) and Rav Menachem Burstein teaches practical issues in halachah. The alternate week features Rav Mordechai Greenberg’s shiur on Parshat Hashavua and the festivals, from the writings of Rav Kook, and Rav Aharon Feldman’s shiur on contemporary legal issues in Tanach.

We have nostalgic memories of the Rav Moshe Ehrenreich’s shiurim and pray for his recovery and return to full functioning, be-ezrat Hashem.

This is the place to thank the entire Eretz Hemdah staff—the rabbis who teach the shiurim, the women in the office, and the maintenance staff—for providing us with a neat, clean, well equipped and comfortable place to study, to which it is a joy to return every week and delight in Torah study. May the Almighty bless you all, and may you continue to sanctify His Name in public!

## Rav Eitan Aviner is warming the cold and distant Toronto with the light of the Torah of Eretz Hemdah - Eretz Israel!

Born and raised in the New York area, Rav Eitan Aviner made aliyah by himself right after high school. After some preliminary years of yeshiva study, he went on to follow his passion for science and earned a bachelor’s degree in Applied Physics and Medical Engineering from the Jerusalem College of Technology. During his final year of university, he began his journey into the rabbinate, joining the RIETS (Y.U.) Israel Kollel, where he received his first smicha. It was while there that he met and married his wife, Rachel, a native Torontonian, who also made aliyah herself shortly after high school. Upon completing his studies at RIETS, Rav Eitan and Rachel joined the Eretz Hemdah family in the then new ‘Manhigut Toranit’ program.

During Rav Eitan’s six years there, Eretz Hemdah was his second home. Over the course of that period, Rav Eitan successfully completed all 12 of his written Rabbanut exams, with honors, and just recently flew back to complete his final oral exam for which he received Rav Ir smicha from the Chief Rabbinate of Israel. When asked about how he accomplished in six years what, on average, requires at least eight, Rav Eitan replied, “It was an intense time period. From morning to night, I sat and studied. But, my wife Rachel is a woman of vision and pushed us through. She understood that we were given an incredible privilege – to be part of such a program and in such a beit midrash - and with privilege comes responsibility. I couldn’t have done it without her behind me the entire way.”

In his fifth year of Eretz Hemdah, along with his regular rigorous study load, Rav Eitan completed a master’s degree in Science and Halacha from Bar Ilan University, writing his thesis on an interdisciplinary study in the philosophies of Science and Halacha. It was an opportunity for him to synthesize two of his loves – Torah and science.

Rav Eitan and Rachel are now in their second year of shlichut in Toronto, where Rav Eitan is the Director of Judaic Advancement and Israel Guidance at Bnei Akiva Schools, creating new opportunities for learning and growth for both the school as well as the greater Toronto community. Rachel, continuing in her field as a mental health professional, provides guidance and support to the students in the school’s guidance department. Their four daughters have been no less active on their shlichut, bringing a taste of Torat Eretz Yisrael to their respective classrooms and friendships.

This past November they welcomed the birth of their fifth daughter to the family. On reflecting back on his time at Eretz Hemdah, Rav Eitan commented, “They were the most important and formative years of my life. When I entered Eretz Hemdah I already had smicha. I was already ready to go out and give back to the Jewish community, but then Eretz Hemdah ‘happened’ to us. Now, my family and I are on a completely different plane. The knowledge and skills I received at Eretz Hemdah have shown to be invaluable, and I experience it every day. Eretz Hemdah, with their vision and experience, really are leading the way in Torah Leadership.”

**Rav Dr. Seth N. Grauer**  
**Rosh Yeshivat Bnei Akiva Or Chaim in Toronto, Canada – praises Rav Eitan Aviner:**

Rav Eitan has been an incredible asset to our school and our community. Finding shelichim is always a challenge, but finding serious talmidei chachaim who are knowledgeable in shas and poskim and can act as true halachic authorities is incredibly difficult. We are challenged within the larger Modern Orthodox/Religious Zionist world with a lack in number of serious gedolim and serious talmidei chachamim who we can promote as poskim we can follow. Our community needs these individuals to create a sense of pride within our own rabbanim and hashkafic way of life as well as simply serving as rabbanim who can answer she’elot. Rav Eitan is an important step towards this. We are incredibly blessed and lucky to have Rav Eitan within our community and we thank Eretz Hemdah sincerely for their efforts in helping to make this happen.

Warm Regards,  
RSG

## Going full circle with gratitude! Rabbi Asher Yaakov Avidan

To: Rav Moshe Ehrenreich and Rav Yosef Carmel, shlit”a

Some 28 years ago, in Cheshvan 5752, when I was beginning my fourth year of study at Eretz Hemdah, my mother saw that the Housing Ministry was offering a “special deal” on home mortgages for young couples with more than 2,000 qualifying points. My mother (who worked at the National Insurance Institute) checked that it really was a good deal and tried to persuade me to buy an apartment with this special mortgage, because it was an opportunity unlikely to repeat itself soon.

Because of the HUGE pressure of our studies and in advance of the Chief Rabbinate’s exam on the Shulchan Aruch Choshen Mishpat, I told my mother that I didn’t have time to look for an apartment, run to a bank to obtain a mortgage, and so on.

My mother promised she would help in every way she could to spare my precious time, and I would only need to come see the apartment and sign for the mortgage. But when we reached to the stage of finding guarantors (acceptable to the bank), I faced a problem and was two guarantors short.

Rabbi Carmel noticed that I wasn’t myself and asked me what was bothering me. I tried to avoid answering, but he got me to open up and explain the situation, including that the entire project was stuck because I lacked two guarantors.

And then, with matchless generosity, which I could never have imagined, the rabbi said more or less as follows:

“What’s the problem? I’m willing to sign as a guarantor!”

“But I need two guarantors!”

“Don’t worry,” he replied. “I’ll speak with Rav Moshe Ehrenreich.”

He spoke with him and he agreed as well!

The apartment was purchased and the 28 years of the mortgage passed, after which we received a short letter from Mizrahi-Tefahot Bank that we had made the last payment on loan number so-and-so!

This is the place to express our gratitude, my own and my wife Tamar’s, for an act that was certainly not to be taken for granted!

Most people try not sign as guarantors, even for close family members. But in this instance it again became clear to me that the rabbis of Eretz Hemdah considered their students to be their sons (and maybe even more than their sons).

Once again, thank you! (And the rabbis can take note for themselves that this act of generosity has been completed!)

May it be Hashem’s will that He fulfill all the desires of the rabbis, shlit”a, and their families for the best – health, spreading Torah, and pride in their families and in the entire Eretz Hemdah family.

Your student,

Asher Yaakov Avidan  
and his wife, Tamar Avidan  
Moshav Zerachiah

(Rabbi Asher Avidan is serving as rabbi of the moshav since 1994).

**י.ק.ב. סוכנות לביטוח  
בנצי קפלן**

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**יום ירושלים**

**Jerusalem day**

This year, as in the past, we will celebrate the unification of Jerusalem, the eternal capital of the Jewish Nation.

(Subject to the provisions of the Ministry of Health)

**Mark the date**

**Thursday Iyar 27<sup>th</sup> (May 21<sup>st</sup>)**

**כמדי שנה בשנה נציין ונחגוג את איחודה של ירושלים, העיר שחוברה לה יחדיו, בירת הנצח של עם ישראל. (בכפוף להוראות משרד הבריאות)**

**שימרו את התאריך: יום חמישי כ"ז באייר, (21 במאי)**



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Please, make check payable to:  
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With note: For Eretz Hemdah  
And send it to: 4600 Bathurst St., Ste. 316  
Toronto, ON, M2R 3V2 CANADA

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UK Friends of Eretz Hemdah  
Mr M. Storer, Japonica House  
8 Spring Villa Park Flr 1., Edgware,  
Midddx. HA8 7XT ENGLAND  
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For tax deductible donations  
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South African Friends of Eretz Hemdah  
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American Friends of Eretz Hemdah  
c/o Olympian, 8 South Michigan Ave.  
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Donations to 'Eretz Hemdah' are tax deductible under Section 46 of Income Tax Ordinance. Donations via credit card can be done through our office or website (Account # 20-403-418170)

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